

| NO. | REVISION | DATE |
|-----|-------------------------|-----------|
| 1 | WOOD MONUMENTS PER WOOD | 1-20-2011 |

PREPARED FOR:
GRANITE PEAK DEVELOPMENT
 1300 VENTURE WAY
 CASPER, WY. 82609

PROJECT:
**SWAN RANCH RAIL PARK
 THIRD FILING**

DRAWING TITLE:
FINAL PLAT

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS MODIFIED NAD 83 STATE PLANE COORDINATES, BASED ON RTK GPS MEASUREMENTS USING A LEICA MODEL 1200 GPS SURVEYING SYSTEM, WITH A BEARING OF S89°50'47"E, AS SHOWN HEREON ALONG THE SOUTH LINE OF SECTION 27.

NOTES:

1. A 24" BY 5/8" REBAR WITH A 2" ALUMINUM CAP STAMPED AVPC PLS 555 WILL BE PLACED AT ALL PROPERTY BOUNDARY CORNERS AS NOTED ON PLAT THAT ARE NOT OTHERWISE MONUMENTED BY PREVIOUS PLATS.
2. THE COUNTY AGREES THAT DRAINAGE EASEMENTS ON THIS PLAT MAY BE ADDED, CHANGED OR MODIFIED BY AFFIDAVIT WITH THE COUNTY ENGINEER AND COUNTY PLANNER APPROVAL.
3. (R) INDICATES RECORD DATA FROM BOOK 2114 PGS 423-426 OF THE RECORDS OF THE LARAMIE COUNTY CLERK.
4. SEE THE FINAL PLAT FOR SWAN RANCH FIRST FILING RECORDED AS RECEPTION NO. 552485, AND BOOK 9 PAGE 135, FOR RIGHT OF WAY NORTHWEST OF THIS PLAT.
5. NONE OF THE PLATTED AREA FALLS WITHIN A SPECIAL 100 YEAR FLOOD HAZARD AREA AS SHOWN ON FEMA MAP/PANEL NUMBERS 560029 0655 E AND 560029 0665 D

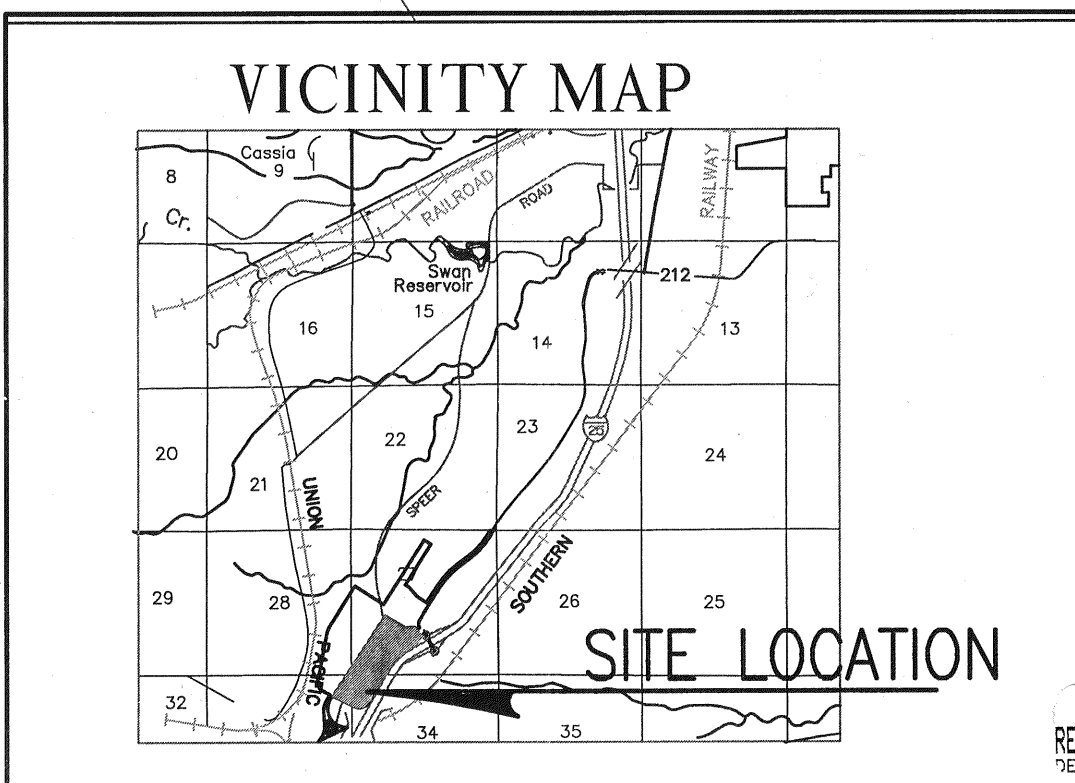
LEGEND

- DENOTES FOUND RIGHT OF WAY MONUMENT
 - DENOTES FOUND 3/4" ALUMINUM CAP - PLS 2927
 - DENOTES FOUND ALUMINUM CAP MARKED 'AVPC - WY PLS NO. 10838
 - ⊙ DENOTES SET ALUMINUM CAP MARKED 'AVPC - WY PLS NO. 555
- S32°18'08"W 1813.56' DENOTES MEASURED INFORMATION THIS SURVEY

NOTES

- FIRE PROTECTION BY FIRE DISTRICT NO. 1
- NO PROPOSED PUBLIC WATER OR PUBLIC WASTER WATER SYSTEM INITIALLY
- ROADS TO BE PRIVATELY MAINTAINED UNTIL PAVED

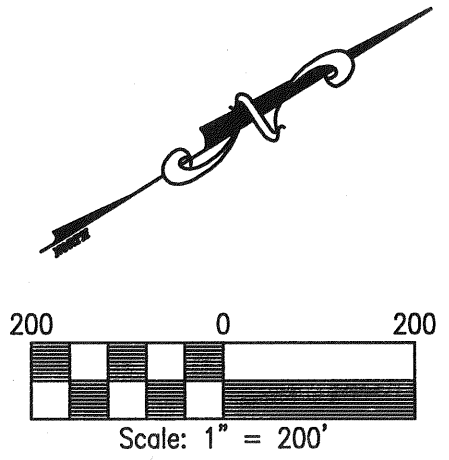
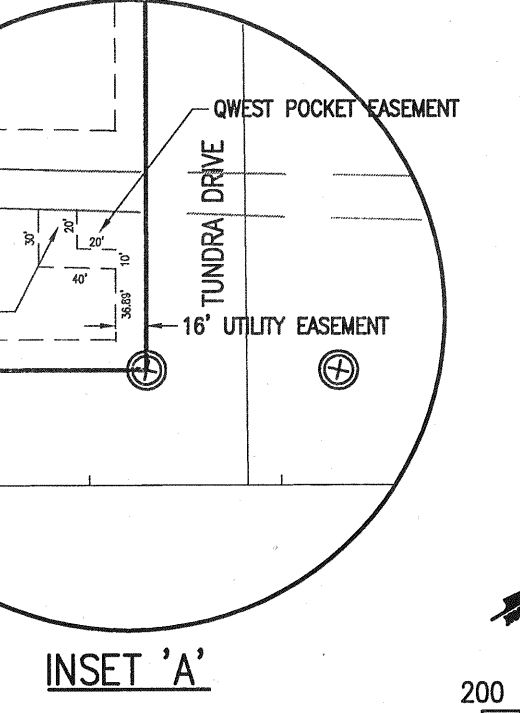
CERTIFICATE OF SURVEYOR
 I, S.D. DAWSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WYOMING, HEREBY STATE THAT THIS SURVEY WAS PREPARED FROM OFFICIAL PLATS AND DEEDS OF RECORD AND FROM NOTES OF A FIELD SURVEY CONDUCTED ON BEHALF OF AVI P.C. BY PAUL REID, P.L.S. # 2927, CARL CARMICHAEL, P.L.S. #10838 AND ME OR UNDER MY DIRECT SUPERVISION DURING THE PERIOD OF 1998 TO 1999 AND 2009 TO 2010, AND THAT THE MONUMENTS ARE SET OR FOUND AS SHOWN AND THAT THIS PLAT CORRECTLY REPRESENTS SAID SURVEY OF THE LAND DEPICTED HEREON TO THE BEST OF MY KNOWLEDGE.



FILING RECORD

Reception _____
 The State of Wyoming } SS
 County of Laramie }
 This instrument was filed for record
 at _____ o'clock _____ M, on the
 _____ day of _____
 A.D. 20____ and duly recorded in

RECORDED 2/16/2011 AT 4:50 PM REC# 563221 BK# 9 PG# 151
 TERRA K. LATHROP, CLERK OF LARAMIE COUNTY, WY. PRES.
 By _____ Deputy



**FINAL PLAT
 OF
 SWAN RANCH RAIL
 PARK THIRD FILING**

BEING SITUATED IN PORTIONS OF
 SECTIONS 27, 28, 33, AND 34,
 TOWNSHIP 13 NORTH, RANGE 67 WEST
 OF THE SIXTH PRINCIPAL MERIDIAN,
 LARAMIE COUNTY, WYOMING
 PREPARED JANUARY, 2011



**engineering
 planning
 surveying**

PHONE (307) 637-6017
 100 OLD TOWN LANE, SUITE 101
 CHEYENNE, WY 82002

DESIGNED BY: BE DRAWN BY: RLA
 CHECKED BY: SDD DATE: 11-10
 JOB NO.: 2-3122
 DRAWING NO. 2 OF 2

Feb 15, 2011 - 8:30am dimension