

PLAT OF
"COLE CREEK INDUSTRIAL PARK"
"LOTS 1 THROUGH 13"
 TO THE TOWN OF EVANSVILLE
 BEING A REPLAT AND SUBDIVISION OF
"COLE CREEK INDUSTRIAL PARK"
 TO THE TOWN OF EVANSVILLE
 A SUBDIVISION OF PORTIONS OF
 THE S1/2NW1/4 AND SW1/4, SECTION 4
 TOWNSHIP 33 NORTH, RANGE 78 WEST
 SIXTH PRINCIPAL MERIDIAN
 NATRONA COUNTY, WYOMING
 SCALE: 1"=200'

CERTIFICATE OF DEDICATION

GRANITE PEAK DEVELOPMENT LLC, hereby certify that they are the owners and proprietors of the foregoing subdivision located in and being a replat of Cole Creek Industrial Park to the Town of Evansville, Wyoming a subdivision of portions of the S1/2NW1/4 and SW1/4, Section 4, Township 33 North, Range 78 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

Beginning at the northwesterly corner of the Parcel being described and a point in the westerly line of said NW1/4SW1/4, Section 4 and from which point the 1/4 corner common to Sections 4 and 5 of said Township bears N.01°18'28"W., 142.42 feet; thence from said Point of Beginning and along the northerly line of the Parcel being described and into the NW1/4SW1/4, Section 4, N.89°10'02"E., 344.90 feet to a point; thence N.0°08'11"W., 836.01 feet to a point of curve; thence along the arc of a true curve to the right, having a radius of 90.00 feet and through a central angle of 89°17'46", northeasterly, 140.27 feet and the chord of which bears N.44°32'28"E., 126.50 feet to a point of tangency; thence N.89°14'17"E., 377.69 feet to a point of curve; thence along the arc of a true curve to the right, having a radius of 445.00 feet and through a central angle of 30°50'54", southeasterly, 239.59 feet and the chord of which bears S.45°18'53"E., 107.82 feet to a point; thence S.0°20'48"E., 199.92 feet to a point; thence S.55°22'33"E., 867.73 feet to the northeasterly corner of said Parcel and a point in and intersection with the westerly line of Wyoming State Highway No. 1302 (Cole Creek Road); thence along the easterly line of said Parcel and the westerly line of said Wyoming State Highway No. 1302 (Cole Creek Road), S.17°58'22"W., 1776.98 feet to the southeasterly corner of said Parcel and a point in and intersection with the northerly line of said Burlington Northern Railroad; thence along the southerly line of said Parcel and the northerly line of said Burlington Northern Railroad, N.70°20'54"W., 161.08 feet to a point; thence along the easterly line of the SW1/4SW1/4, Section 4, S.0°22'40"E., 26.95 feet to a point; thence along the southerly line of said Parcel being described and the northerly line of said Burlington Northern Railroad, N.70°29'50"W., 1411.84 feet to the southwesterly corner of said Parcel and a point in and intersection with the westerly line of said NW1/4SW1/4, Section 4; thence along the westerly line of said Parcel and NW1/4SW1/4, Section 4, N.0°09'21"W., 734.97 feet to the Point of Beginning and containing 72.07 acres, more or less.

The subdivision of the above described lands as appears on this plat is with the free consent and in accordance with the desires of the above named owners and proprietors; the name of said subdivision shall be known as "Cole Creek Industrial Park, LOTS 1 THROUGH 13", to the Town of Evansville, Wyoming. All streets and railroad rights-of-way as shown hereon are hereby dedicated to the public.

GRANITE PEAK DEVELOPMENT LLC
 P.O. Box 51568
 Casper, WY 82605

Richard Fairservis, Managing Member

ACKNOWLEDGEMENT

STATE OF WYOMING) ss
 COUNTY OF NATRONA)

The foregoing instrument was acknowledged before me by Richard Fairservis on this _____ day of _____, 2006.

Witness my hand and official seal.

My commission expires: _____ NOTARY PUBLIC

APPROVALS

APPROVED: Town Council of the Town of Evansville, Wyoming this _____ day of _____, 2006.

Attest: _____ TOWN CLERK
 _____ MAYOR

INSPECTED AND APPROVED on this _____ day of _____, 2006.

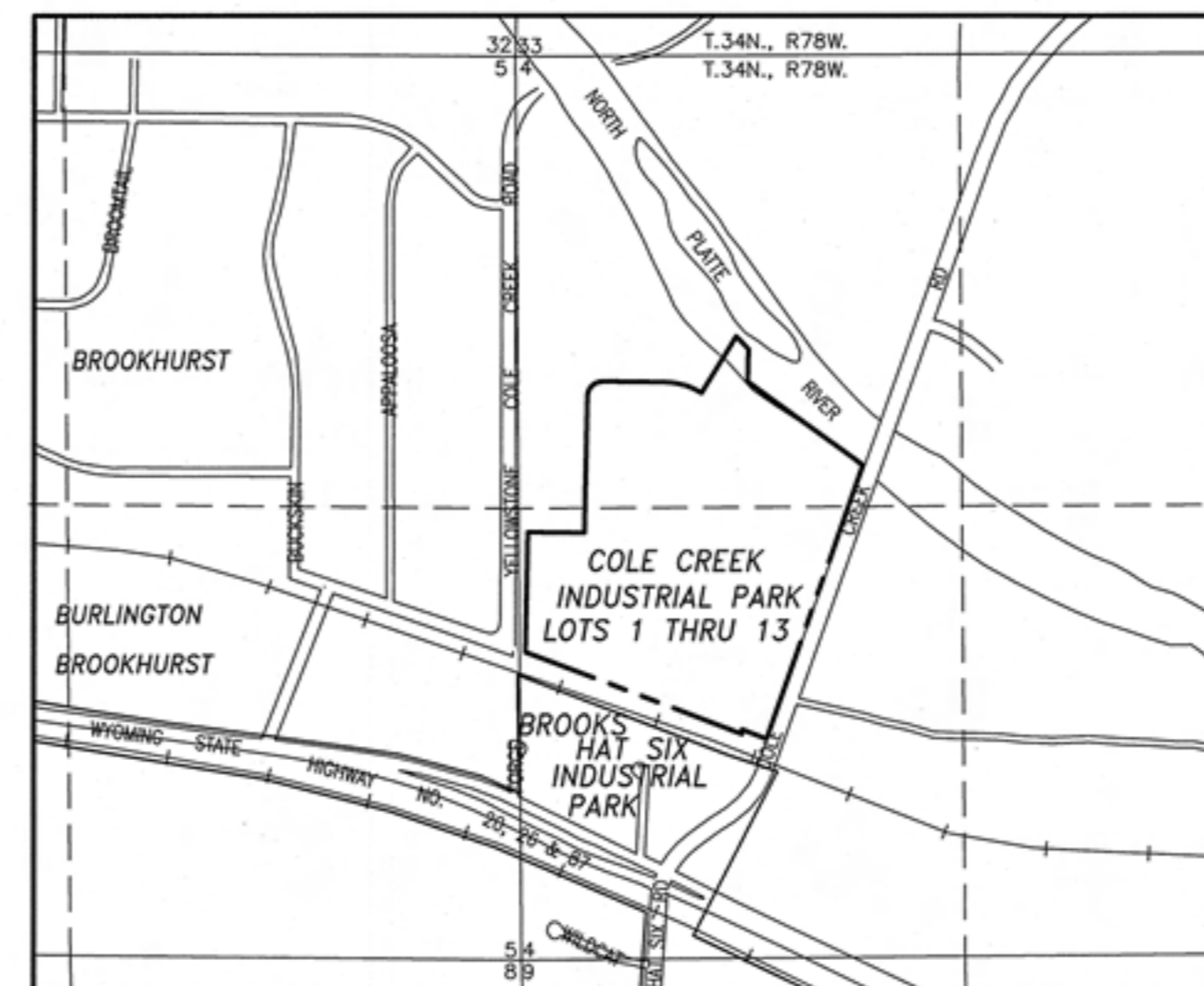
_____ TOWN ENGINEER

Filed for record in the Office of the County Clerk of Natrona County, Wyoming this _____ day of _____, 2006.

_____ COUNTY CLERK

CURVE DATA

DELTA	RADIUS	LENGTH	CHORD
C1 15°18'31"	1164.18'	311.05'	N.17°03'44"W., 310.13'
C2 18°09'51"	1134.18'	359.56'	N.15°38'04"W., 358.06'
C3 38°54'25"	588.80'	399.83'	N.12°54'04"E., 392.19'
C4 4°16'49"	125.00'	9.34'	S.60°35'25"E., 9.34'
C5 140°51'53" 63.00'	154.89'	154.89'	N.62°15'45"W., 118.72'
C6 47°27'39"	63.00'	52.19'	S.23°34'29"W., 50.71'
C7 124°54'53"	63.00'	137.35'	S.62°36'47"E., 111.72'
C8 2°07'13"	175.00'	6.48'	S.59°30'37"E., 6.48'
C9 59°37'08"	588.80'	612.67'	N.67°03'40"E., 585.40'
C10 48°35'59"	618.80'	524.88'	N.60°55'05"E., 509.29'
C11 5°29'50"	617.40'	59.23'	N.72°53'07"W., 59.21'
C12 89°36'14"	588.80'	920.82'	S.63°31'42"W., 829.81'
C13 28°48'14"	475.00'	238.79'	S.75°22'07"E., 236.29'
C14 62°20'20"	175.00'	190.40'	N.63°13'12"E., 181.15'
C15 14°57'54"	175.00'	45.71'	S.78°07'41"E., 45.58'
C16 8°47'44"	125.00'	19.19'	S.81°12'46"E., 19.17'
C17 38°18'39"	618.80'	413.76'	N.12°36'11"E., 406.09'
C18 2°51'20"	1164.18'	58.02'	N.7°58'49"W., 58.02'
C19 56°09'12"	475.00'	465.53'	S.26°51'22"E., 447.12'
C20 58°39'32"	618.80'	633.52'	N.79°00'04"E., 606.21'
C21 31°52'19"	618.80'	344.22'	N.33°44'08"E., 339.80'
C22 20°53'38"	225.00'	82.05'	N.79°19'24"W., 81.60'
C23 4°27'35"	175.00'	13.62'	S.71°06'23"E., 13.62'
C24 4°27'35"	125.00'	9.73'	S.71°06'23"E., 9.73'
C25 13°01'07"	588.80'	133.79'	N.7°09'17"E., 133.50'
C26 12°21'22"	618.80'	133.45'	N.6°49'25"E., 133.19'
C27 90°00'00"	250.00'	392.70'	S.46°13'14"W., 353.55'
C28 13°00'51"	275.00'	62.46'	N.82°16'20"W., 62.33'
C29 22°01'17"	275.00'	105.70'	N.64°45'16"W., 105.05'
C30 73°05'53"	425.00'	542.22'	S.53°13'17"E., 506.18'
C31 17°53'35"	425.00'	132.72'	S.7°43'33"E., 132.19'
C32 90°00'00"	200.00'	314.16'	S.46°13'14"W., 282.84'
C33 35°02'08"	225.00'	137.58'	N.71°15'42"W., 135.45'
C34 18°17'00"	525.00'	167.53'	S.62°53'08"E., 166.82'
C35 18°17'00"	475.00'	151.57'	S.62°53'08"E., 150.93'
C36 20°53'38"	275.00'	100.28'	N.79°19'24"W., 99.73'
C37 62°20'20"	125.00'	136.00'	N.63°13'12"E., 129.39'



LOCATION & VICINITY MAP
 SCALE: 1"=500'

CERTIFICATE OF SURVEYOR

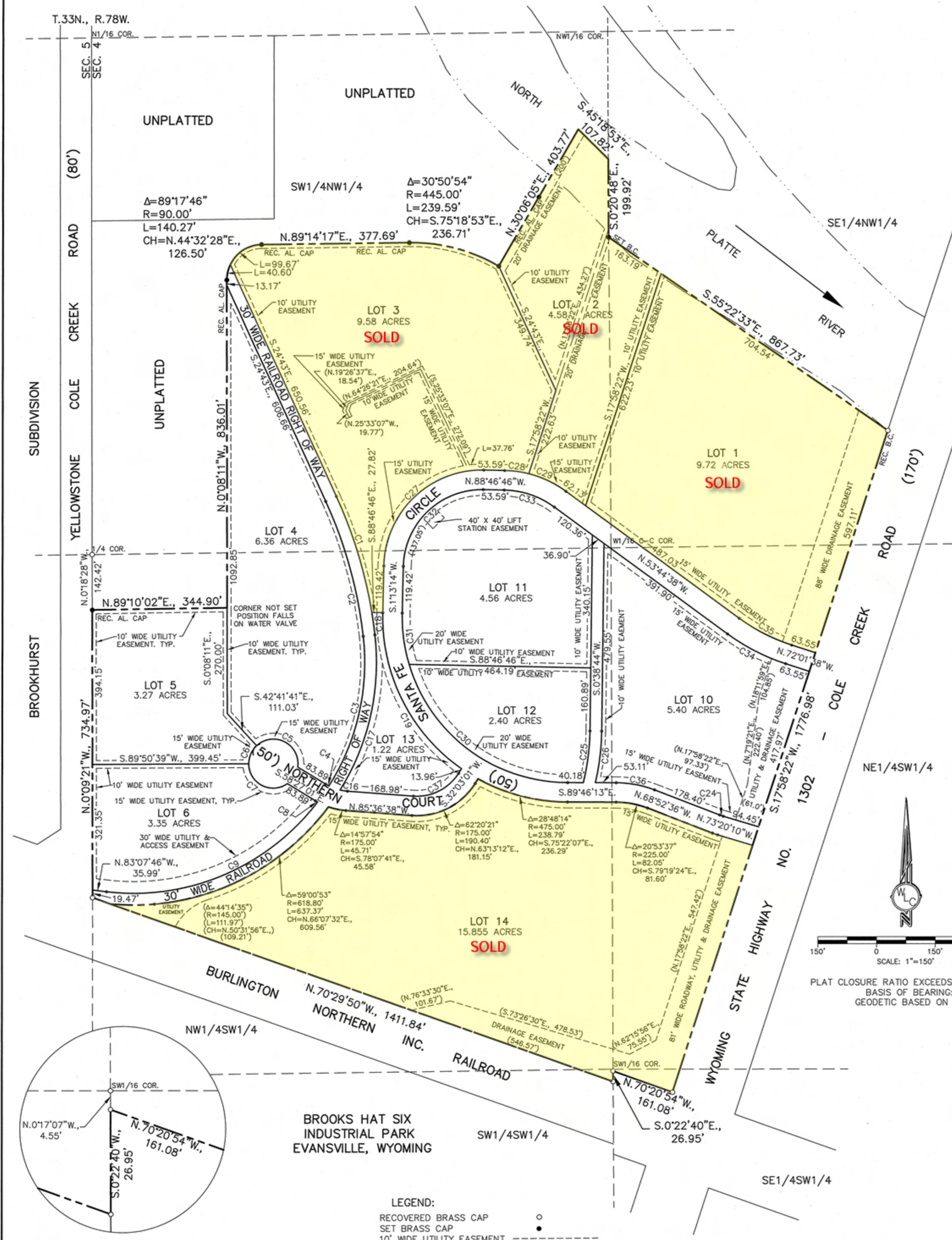
STATE OF WYOMING) ss
 COUNTY OF NATRONA)

I, Steve M. Castle of Casper, Wyoming hereby state that this plat was prepared from surveys made by me or others under my direct supervision during the months of January and February, 2006 and that this map correctly represents said surveys. All perimeter corners are well and accurately monumented by brass caps as of the date of this map. All dimensions are expressed in feet and decimals thereof and courses referred to the true meridian, all being true and correct to the best of my knowledge and belief.

Wyoming Registration No. 6010 L.S.

Subscribed in my presence and sworn to before me by Steve M. Castle this _____ day of _____, 2006.

My commission expires: _____ NOTARY PUBLIC



Survey & Plat By:
WORTHINGTON, LENHAR and CARPENTER, INC.
 200 Pronghorn Casper, Wyoming 82601 (307) 266-2524
 W.O. No.: 12151 Date: 7-19-06 Acad Dwg.: COLECRKFINAL

LEGEND:
 RECOVERED BRASS CAP
 SET BRASS CAP
 10' WIDE UTILITY EASEMENT
 (UNLESS OTHERWISE NOTED)
 SUBDIVISION BOUNDARY

DETAIL
 N.T.S.